



**DEPARTMENT OF BEHAVIORAL HEALTH**

**PROVIDER MEETING CALENDAR- August 2019**

| <b>DATE</b>                      | <b>TIME</b>              | <b>MEETING</b>                                                      | <b>LOCATION</b>                                                                                   | <b>CONTACT</b>                         |
|----------------------------------|--------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>2nd Friday</b>                | <b>10:00 am</b>          | <b>Management &amp; Implementation Children's Roundtable (MHRS)</b> | <b>821 Howard Road</b>                                                                            | <b>P. Anderson<br/>202-671-2010</b>    |
| <b>2nd Friday</b>                | <b>1:00 pm</b>           | <b>ACRA/ASTEP Providers (SUD)</b>                                   | <b>3<sup>rd</sup> Floor<br/>Room 320</b>                                                          | <b>N. Boley<br/>202-673-4305</b>       |
| <b>8<sup>th</sup> Thursday</b>   | <b>11:00 am</b>          | <b>Free Standing Mental Health Clinics Providers</b>                | <b>2<sup>nd</sup> Floor<br/>Room 242</b>                                                          | <b>R. Raybon<br/>202-673-7013</b>      |
| <b>14<sup>th</sup> Wednesday</b> | <b>2:00 pm</b>           | <b>Health Homes (MHRS)</b>                                          | <b>2<sup>nd</sup> Floor<br/>Room 242</b>                                                          | <b>R. Raybon<br/>202-673-7013</b>      |
| <b>15<sup>th</sup> Thursday</b>  | <b>10:00 am</b>          | <b>Supported Employment Managers (MHRS)</b>                         | <b>Anchor Mental Health<br/>1001 Lawrence St.,<br/>NE<br/>3<sup>rd</sup> Floor Board<br/>Room</b> | <b>M. Crutchfield<br/>202-673-7011</b> |
| <b>22nd Thursday</b>             | <b>9:00 am</b>           | <b>Clinical Directors' Meeting (MHRS)</b>                           | <b>2<sup>nd</sup> Floor<br/>Rm 284E</b>                                                           | <b>L. Poole<br/>202-671-2907</b>       |
| <b>22nd Thursday</b>             | <b>10:00 am-12:00 pm</b> | <b>STR/DOTS Provider Meeting (SUD)</b>                              | <b>3<sup>rd</sup> Floor<br/>Room 320</b>                                                          | <b>P. Williams<br/>202-673-3560</b>    |
| <b>22nd Thursday</b>             | <b>1:30 pm</b>           | <b>SUD Provider Meeting (SUD)</b>                                   | <b>2<sup>nd</sup> Floor<br/>Rm 284E</b>                                                           | <b>B. Tisdale<br/>202-673-2255</b>     |
| <b>27<sup>th</sup> Tuesday</b>   | <b>12:00 pm</b>          | <b>Joint CBI Provider Meeting (MHRS)</b>                            | <b>2<sup>nd</sup> Floor<br/>Room 242</b>                                                          | <b>A. Smith<br/>202-673-7758</b>       |
| <b>26<sup>th</sup> Monday</b>    | <b>1:30 pm</b>           | <b>Provider CEO Meeting (MHRS &amp; SUD)</b>                        | <b>2<sup>nd</sup> Floor<br/>284E</b>                                                              | <b>V. Hamilton<br/>202-671-3155</b>    |